

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AADHARSHILA SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430151
3	SCHOOL CODE (IF APPLICABLE)	10137
4	COMPLETE ADDRESS WITH PIN CODE	NR. PANCHESHWAR MAHADEV, AHMEDABAD- HIMMATNAGAR N.H NO. 8, VALAD GANDHINAGAR- 382355, GANDHINAGAR, GUJARAT - 382355
5	PRINCIPAL NAME	Mamta Sharma
6	PRINCIPAL QUALIFICATION	MA Bed.
7	SCHOOL EMAIL ID	aadharshila.cbseschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7622801100

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.aadharshila.edu.in/upload/compliance/Ant8X9wnJi.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.aadharshila.edu.in/upload/compliance/VUbT6zsolc.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.aadharshila.edu.in/upload/compliance/hiB0sTcgpD.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.aadharshila.edu.in/upload/compliance/34jkcHE6xM.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	https://www.aadharshila.edu.in/upload/compliance/33lijQaGXQ.pdf

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.aadharshila.edu.in/upload/compliance/KvzflXyXBm.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.aadharshila.edu.in/upload/compliance/fDhhqDYovS.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.aadharshila.edu.in/upload/compliance/hT4ZRr12te.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.aadharshila.edu.in/upload/compliance/mta8t7b1Bl.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.aadharshila.edu.in/upload/compliance/QaDKDcfW9M.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.aadharshila.edu.in/upload/compliance/RZkyjEaWuH.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.aadharshila.edu.in/upload/compliance/GwPIPfxDGW.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.aadharshila.edu.in/upload/compliance/VHSU8iO7pi.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mamta Sharma

2	TOTAL NO. OF TEACHERS	24
	PGT	9
	TGT	5
	PRT	7
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mohit Dave

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	24	24	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	20	19	95	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14063
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=zdq9f4BIQkl
---	---	---