

THE UNION CO-OP. BANK LTD  
H.O. NARODA  
AHMEDABAD 382330  
GUJ/SOS/AUTH/AV/104/2006

भारत 77706 SPL. ADH गुजरात  
130032 MAY 19 2010  
12:03  
R. 0000100/-PB5673  
INDIA STAMP DUTY GUJARAT

**GDR**

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**2010**

100/-

Serial No.	77706	Date	19/5/2010
Name & Address	M/s. Aadharsihla Associates Valad, Gandhinagar		
Value Rs.	100/-	Words	One hundred only
The Union Co-op. Bank Ltd: Licence No. GUJ/SOS/AUTH/AV/104/2006 Sign. of Bank Official			



*Aadharsihla*



**DECLARATION BY LESSOR**

**APPENDIX VI**

**CERTIFICATE OF LAND**

File No. \_\_\_\_\_

Date : 19-5-2010

Certified that land measuring 14063 sq. mtrs. situated in Survey No. 349/4 and 349/5 . At : Village : Valad, Ta. & District : Gandhinagar. Gujarat State fully described in the schedule mentioned hereinafter, is owned by **M/s. Aadharsihla Associates,**

**GDR**

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**2010**

N.H. No. 8, at : Valad, District : Gandhinagar-382 355 in terms of Village Index No. 7 and 12 dated 01-01-2010 executed by M.N. Bhavsar, Deputy Mamlatdar, E-Dhara, Gandhinagar Duly Registered on ----- (date) at Serial No -----in book book no. ----- volume no. ----- on page ----- to ----- in the office Deputy Mamlatdar, E-Dhara, Gandhinagar, Gujarat State it is certified that the said entire land comprises of a single plot of land.

It is further certified that the owner of the land has leased the said land to **Aadharshila Education and Charitable Trust** vide lease deed dated 19-5-2010 for a period of 30 years duly registered on 19-5-2010 at Serial No. 9702 in Book No. \_\_\_\_ volume No. \_\_\_\_ on page \_\_\_\_ to \_\_\_\_ in the office of Sub Registrar of Assurance, Gandhinagar, Gujarat State and the land is still in possession of the lessee.

It is further certified that **Aadharshila C.B. S.E. School** At: Valad District : Gandhinagar-382 355 is located on the said plot of land.

**THE SCHEDULE OF LAND ABOVE REFERRED TO**

All that piece and parcel of land measuring Area About 14063 sq. mtrs. situated in Survey No. 349/4 and 349/5, At : Village : Valad, Ta. & District : Gandhinagar and bounded as Follows :-



*Handwritten signature*

**GDR**

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|| 3 ||

**2010**

North : Land of Survey No. 361/1

East : Land of Survey No. 363

West : Land of Survey No. 304 and 305

South: Land of Survey No. 345



*Handwritten signature*



Witness

(1) *Handwritten signature*

(2) *Handwritten signature*



Serial No. 9704  
 presented of the office of the  
 Sub-Registrar of SRO - Gandhinagar  
 between the hour of 2 to 3  
 on date 19/05/2010

Receipt No :-	<u>2010048019800</u>
Received Fees as following	Rs.
Registration Fees.	30
Fee for photography ( 7 )	70
Postage Fee :-	50
<b>TOTAL :-</b>	<b>150</b>



*Utpalbhai Patel*  
 M/s Adharshila Associates be the  
 Hands of its Partner & Power of  
 attorney holder of its Partners Mr.

*(P.Z. SONI)*  
 Sub Registrar  
 SRO - Gandhinagar

( Rupees One Hundred Fifty Only )

*(P.Z. SONI)*  
 Sub Registrar  
 SRO - Gandhinagar

L.no	Party Name and Address	Age	Photograph	Thumb Impression	Signature
	Executant M/s Adharshila Associates be the Hands of its Partner & Power of attorney holder of its Partners Mr.Utpalbhai Govindbhai Patel (Business) Valad Dist.Gandhinagar	0			<i>Utpalbhai Patel</i>

Executing Party  
 admits execution

**GDR**  
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**2010**



1. Pravinbhai Ambalal Patel (Business)  
At & Post. Prantiya Dist. Gandhinagar



2. Rameshbhai Samaldas Patel (Business)  
Dhamasna Ta. Kalol  
Dist. Gandhinagar



State that they personally know  
above named executant and  
Identifies him/them

1. P. H. Patel

2. P. S. Patel

**GDR**  
9704 | 5 | - 5  
**2010**

Day 19 of Month May - 2010

(Signature)  
(P.Z. SONI)

Sub Registrar  
SRO - Gandhinagar



Registered No. 9704 Book No. 4  
Date : 19/05/2010

(Signature)  
(P.Z. SONI)

Sub Registrar  
SRO - Gandhinagar



